| | | OR STAFF ACTION | | | | | |
|---|--|----------------------------------|-----------------------------------|---|--|--|---------|
| | | | CON | MMISSION DII | RECTIVE | | |
| ADMINISTRA' | TIVE MATT | ERS | DATE | | DATE | December 13, 2005 | |
| MOTOR CARRIER MATTERS | | | \boxtimes | | DOCKET NO. | 2005-378-T | |
| UTILITIES MATTERS | | | | | | | |
| Crosscreek Land Greenville, Sout Convenience an | e, Greenville, th Carolina 29 d Necessity to | South C 9606-522 o transpo | Carolina 26) (Dis ort passe | 29615 (Mailing strict 4) for a Cla engers between p | on Services, Incorporaddress: Post Office I address: Post Office I ass C Non-Emergency coints and places in Gradina, Restricted to fifte | Box 5226, Certificate of eenville, And | lerson, |
| COMMISSION | N ACTION: | | | | | | |
| Approve Applic | ation for Clas | ss C Noi | n-Emerg | gency Certificate | | | |
| PRESIDING | Mitchell | | | | | | |
| | MOTION | YES | NO | OTHER | APPROVED | | |
| | | | | | ACCEPTED F | OR FILING | |
| CLYBURN | | | | | DENIED | | |
| FLEMING | | | | | AMENDED | | |
| HAMILTON | | | | | TRANSFERRI | ED | |
| HOWARD | | \boxtimes | | | SUSPENDED | | |
| MITCHELL | | \boxtimes | | | CANCELED | | |
| MOSELEY | | \boxtimes | | | SET FOR HEA | RING | |
| WRIGHT | | | | | ADVISED | | |
| | | | | | CARRIED OV | ER | |
| Session: Regular | | | | | RECORDED E | SY | JBS |
| Time of Sessio | on 2:30 PN | Л | | | | | |

Agenda Item ___17

REQUIRES MONITORING